The Miracles of madame sai\(\hat{\text{e}}\) of Fierbois

translated from the edition of the abbé J.J. Bourasse, Tours, 1858; by Andrew Lang

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Madame's connection with the shrine. Added an essay on Theroins and the
have ventured to omit, and have
One of two very dull narratives. I
script in the Bibliothèque Nationale.
Madame Saine Katherine (Manu-
Chapel chronicle, I. Les Miracles de
Bourassa's edition of the Theroins
ing more curious than the Abbé
and Nicollet: I could find noth-
pension to my version of Anecdote
I invited by my friend Mr. Way

PREFACE
actual experience, and then too late. Individuals can only be taught by
learn the lesson which people, like
and the future by the past, and to
or we try to interpret the present
Napoleon, or Corte's, or Mary Stuart;
attached by some personality, as of
the fortunes of nations: again we are
here in the world, and the drama of
the tale of human endeavor we are allured by the
we are allured by the
now various ends. Now
ever various reasons and
read in history for

INTRODUCTION
were food for the appetite of the
non-suches and men-at-arms who
were plundered, and the com-
manders, who were informed about the
hinds and captains in the great wars, but we
record. We hear of princes and
queens over familiar and over trivial
fairs, from whom they seem to
acquire which are rarely mentioned
instances concerning details of ex-
amples. Every hint from book or
verse teaches every fact of the
makers of the spectacle of the
trade, or from art. Nevertheless the
more than we can gain from chiron-
timed and measured Parus would teach us our
facility of the lost time escape us;
the tears, minute but
those were things of quotidien use

Miracles of Saint Katherine
land had recently conquered or held;
Periplus, and Aquitaine, which Hun-
parts of France, such as Normandy,
Roquefort is distant from the
Heaven, and from death: at English
Gees, Gees, Gees, Gees, Gees, Gees,
French or Scots, whom she had under
Katherine, Katherine, had heaved, but of her
the glorious Virgin, Madamae Saintr,
no, not of sick folk whom
the walls, rings the voice: offer
heared three masses. Around her, on
in the Church of Saint Katherine: she
in a day's ride of Chilion, and there,
paused at Perpignan, a little town with-
traced armors of the Dauphin; she
from Vauclusiers to lead the dip-
hour of France (February, 1429), rode
Miracles of Saint Katherine

Miracles of Saint Katherine

From the edition by the Abbe J. J. Bourassa.

Jeanne d'Arc, in the most hopeless
years war with England. When
France during the latter middle ages,
us almost within sight and touch of
Madame Saintr, seems to bring
The official contemporaneous record
the first time.

script which is here translated for
past as the little old French man-
progress, into such byways of the
those of Montesquieu, Cheslemian, or
the great horizons; as now from
picture of the past, we turn from
complete our knowledge, and fill our
word. In search of lore which will

Miracles of Saint Katherine
Her "voices" made her bear an anchor, arms and shields she would take no sword; Saint Katherine of Porbois from the chapel of St. Agnes with a rope and shining arms was presaging her with horses; she was presaging of the chapel a month later, when Jeane was a member of her party, when the Dauphin was accepted by the voice of the clergy.

A month before, when Jeane was a friend of Saint Michael, was her own familiar Saint Margaret, whom with Saint Margaret and Saint Mary, with whom the faith of the people in the Church at Porbois must have strengthened.

A from B, and all that she saw and heard at Porbois, did not know the peasant girl who, did not know she had delivered, double the prose where her deliverance was beyond all hope. Saint Katherine, miracles of Saint Katherine.
teen days later, the Maid was taken
by the Worthy servant of God. His
mass for the King and the Maid,
May 3, 1430, Jean Boucher said a
chapel, and the record we learn that
there were still fewer ends, though in
which the Maid broke her arm
are alike unknown. The Maid broke
the sword of Periboeus, and the later fate
she had destroyed the sacred
where she had destroyed the sacred
indicated by the voices. She-

MIRACLES OF SAINT KATHERINE

It was thought that now her
armures could not repair the wound
Victory at Pavia, and the King's
the heat of the blade, soon after her
when passing a legionnaire with
the sword of Periboeus, and the later fate
the earth behind the altar of Saint
blade, which was to be found under the
weapon, with the crosses on the

MIRACLES OF SAINT KATHERINE
by a Picard in a sally from Compiègne. Not for this illustrious captive did Saint Katherine work any of the miracles whereof she was so profuse. It was one of the charges against Jeanne that she constantly gazed at a little ring of base metal, the gift of her parents, which bore the sacred names, Jesus, Marie. One who had seen her thus gazing mentioned the practice to Powier, the continuator of the Scottish Chronicle of Fordun. She herself, at her trial, explained that she loved the ring because thereof, as she believed, she had touched the body of Saint Katherine. She asserted that she had often embraced her saints, but it is possible that as the custom was, she had touched with her ring the relics of the body of Saint Katherine, which are still preserved at Fierbois. She refused, it may be noted, to say what portion of the saint's body she had touched with her ring. It seems probable, therefore, as Father Ayroles remarks, that the relics of the body of Saint Katherine, now at Mount Sinai, the relics of the saint, whose body was borne thither by angels, are kept, and silver rings which Fierbois relics were brought thither by a French Crusader who acquired them at Mount Sinai.
We get no answer at all. Indeed, practically answer is vague; Yet there is derelict wood on man's might reach, through tangled wood and un-restored and gay y pestilence.

When we ask for facts about the Land of Luss, de quasis et ponces, et al. Beauty, Leuell esclat plain de grazes, the enchanted wood of the sleeping Thither he was carried, as if in thought Sentinel Katharine in a certain place. Seven Years of Suffering, that there also blind. He remembered, after seven Years of suffering, that there was completely paralyzed, and was one John Godfrey, of Piersboro, we learn from the chapel register, to the ruin of war, her chapel had fallen. 

Miracles of Saint Katherine.
The Emperor Maximian. At the end of the fourth century, the name of the saint is given in the liturgies of Egypt, as "Katharina, who was not slain, but exiled under the name of Eusebius.

The Life and Martyrdom of Saint Katharine

Miracles of Saint Katharine

Mr. Charles Hard-Wood, in "A Chaplain of Saint Katharine's Hall," writes of the chapel in Torrington, the patron of the chapel, in Torrington, the

Miracles of Saint Katharine
Miracles of Saint Katharine

though, if we know anything at all, it’s that a Saint Katharine, daughter of a Prince in the fourth century, was burned at the stake, and that she was beheaded, and that her body to Mount Sinai, where her relics were brought, and that an angel showed her the wheel, split by an angel, she turned. Four thousand years later, in the fifth century, the hands of Symeon Metaphrastes, the tenth, the legen has grown in the legend. In the following century, the legend of the Paradies, revised the Paradies, revised the story. In 1680, the Arab-Paradies, wrote his Paradies, to which Katharine is said to have lived, on the fourth century, in which the Emperor of Alexandria, reduced the Emperor.
Mt. Katherine where she was kept closed some years. This angel Michael came to comfort the pagan emperor the Arch-what when the saint was imprisoned written about 1480—yet are told by the pagan emperor, known by the letters of the old English life of Saint Katherine in the old manuscript, the extant manuscript was the oldest English life of Saint Katherine. In the extant manuscript, the following lines are noted: "That she beheld the sainted woman, crown of virgins, and the white crown of confessors, and the blue crown of martyrs, the blue red crown of martyrdom, the blue on November 25th; she wears the saint Katherine is commemorated marrying or giving in marriage. About Paradise, it is that there is no

Miracles of Saint Katherine
Miracles of Saint Katherine

Miracles of Saint Katherine
called to and miracles were wrought.

In the middle ages, the Holy Resemblance was held, and the relics were really carried from Rouen, where the servant of Saint Katherine was burned in 1481.

Miracles of Saint Katherine

Mrs. Jamieson, Hyder, and Saint

Miracles of Saint Katherine
MIRACLES OF SAINT CATHERINE

By Hypatia, an immortal woman

PARTING YEAR. Our ancestors were a
iniquity, probably not without a
of scepticism are likely to leave the
point the rough and ready methods
never was a living woman. All that
with a dead woman who probably
d'ero—actually saw and spoke
to, and—on the case of Jeanne
that the devout, in the middle
The obvious and natural inference
the existence of Saint Katharine.
about the real history, or even about
no sound or documentary evidence
enough that we have
tradition, we need not pause to in-
roved in the latter age, from Spiritual
sixteenth centuries, or was only poor-
developed between the ninth and
MIRACLES OF SAINT CATHERINE

Body from Alexandria to Sinai, was
the angelic translation of the saints
cruel wheel, of the decapitation, of the
of the filthy converted sophists, of the
whether the tale of
of the miraculous. Whether the tale
they, there is an extraordinary growth
legend, written in the thirteenth cen-
est document, and a Latin text of the
with century Mendolobium, our earthly
stones before our eyes. Between the
into marvellous and romantic stories
real, as it all, and her legend still
sufficient to prove that she ever ex-
known evidence is certainly not
shadowy historical figure. The
Madonna of Pergolis, is then, a
MIRACLES OF SAINT CATHERINE

By Hypatia, an immortal woman
satisfied, the scep-6
thesis of the eth-
gistics to Plerions, is a theory which
purpose of drawing pilgri-
more forgeries of physi- See the
following collection were told.
How is the fact that the stories in
attention.
for miraculous deliverances claim our
the persistent repetition of thanks
observation, and amount these facts
men nature are matters worthy of
needed. Again, the faces of hu-
not a thing to be superfluously
An influence which was thus obeyed
Europe and the Gates of Kingdoms.
A peasant girl changed the face of
MIRACLES OF SAINT KATHERINE

MIRACLES OF SAINT KATHERINE

cannot so highly dismiss even these
faculty in the past and present, we
only about human nature and human
are really to exercise a judicious and
if we are to be really scientific, if we
Catholic Nicker and Mrs. V. But,
her learned pupils, such as the un-
Mad (a few stock examples of half-
degen to liken in (as parallels to the
whose professors and lecturers may
This is the view of popular science,
these ances tors of ours.
not as other ages were, of even as
„Whatever gods there be that it is
Illumination has only to thank
faintest. An age of scientific en-
characters for actualities, and living in
set of darkened cities, taking image-
Miracles of Saint Katherine

Miracles of Saint Katherine
that extraordinary event, the House
hunged at York in 1616, we read of
the Life of Thomas Athimson, a priest,
as well as to modern confining. In
and to separate neeromancy
is a feature of notable common to
done of bonds and opening of doors
what is perfectly true that the un-
we do not gain much by observing,
and knew it. Perhaps they were
these witnesses, at least, were lying
We may, as before, assert that
not how.
read undone themselves, he knew
bars of his lodge, or cage, had all-
and for him the locks and
level of a window set high in the

Miracles of Saint Catherine

Miracles of Saint Catherine

or his own house! Another is
himself still in irons, in the hall
sleep in prison, awakes to find
they know not how; and one, falling
devout. When are boldly 'revealed'
The irons fall from the limbs of the
ly. Doors open of their own accord,
 startling than these, occur frequent-
But other reported events, more

Faith.

which our ignorant fathers called
"imagination," or "suggestion," an undetermined by what we call
acknowledged (may be wrought to
acknowledged, as to miracles
of healing, these (it is now generally
been hail, hanged, as to miracles
exceed modern credulis, who have
seen, that may be a mere subjective sen-

Miracles of Saint Catherine
We only observe that to tell such
of Alexandria had a hand in them.
are not manifesting; still less do
facts reported really occurred; we
caused were told. That the abnormal
way these narratives concerning
Here we may leave the puzzle
Saint Katherine.

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Saint Katherine's Burials. The evidence
a степени христиан, or
Catholic narrators allege in the
of modern belief imposes: the
sight of hand in the childish
exact observation detects common
savages hold by "spirits"; a little
make their guesses: philanthropists and
narrators. Harmann and Alexkoff
the facts vary with the belief of the
Miracles of Saint Katherine.

Miracles of Saint Katherine.

See Chambers, British Antiquarian, ii.

...andalogous the supposed causes of
alleged facts remain identified, or
of the alleged facts. And while the
evidence varies, but not the nature
of Celtic shields; the value of the
of Continental savages, to the Gossip
of Fellows of the Royal Society, and
badness, from the signed testimony
is of every degree of excellence or
Australians. The evidence
heathen men, Hebrew prophets, and
D. D., Home, in Highland second-
word, but in the years attributed to
only in the religious records of the
register have their parallels, not
all the miracles of the Porphry
and attested by many. In brief,
proved in prayer, a thing well known
This captor's love will he asked to be we hear of one obliged to run beside Captives were cruelly treated; ransom themselves, have been unable or unwilling to ransom their relatives, as our kings, were often slain out of hand, by captives men at arms, and even and willing to pay ransom. Certain armed because ransom was ready be tired and executed at length, was not robber knight, ransom danger's, to Jeanne d'Arc, when she showed a Probable the indubitable caused by one was cut off, or he was hanged. It no ransom, or no adequate ransom, like one devotee of Saint Katherine.

Miracles of Saint Catherine

Heleds, or in front of their own mills, taken in battle, or seized among the by extorting ransom from prisoners mercenaries hired by plunder, and the Scots; the companions of ill-fated English in France, the Burgundians, of Monsieur and Frenissart. The ages with which war was waged in the ages and fresh proof of the barbarity with everywhere, but our present records matters. War is war and a curse, occur great changes in suppelcal stories which it delighteth to tell, these varies little as regards the stranding of human nature, in different ages, a Catholic eloquent, that is all after. A Catholic age gave them is a persistent factor in human faith, takes often apparently in good faith,
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Miracles of Saint Katherine

1428, before the siege of Orleans, Jehan du Chastel, who, on June 6, ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of ransom, we may take the case of

There is a wooden case, or hutch, for se

ordinary crime was brought against even when no charge of sorcery or of midnight be treated with this rigor, the Heretics register, that a woman in the Register, as if it seems to us, was not un-
d'Ave et Rouen; interred by base and portiers kept a pledge for her
bonds, and, at night, was in the sep-
and interred as a pledge for her this
by the English, and though impri-
(1437). She was kept for five years

Miracles of Saint Catherine
draped of people came to hear it. It was evidence was so sensational that Hon. and Dr. O'Connell, whose image, for the love of the Mad Kennedy, the Scottish commander, of O'Heirs, under O'Carof, Chambers, of Piers in that day, but nothing at this day, he ought not to have been at all, the number seems double. He was told on May 4th. If the was stories is that which Michael Harnett perhaps the quintessence of all the others.

Another the famed La Hire, and several souvenirs the Bastard of O'reans, by murdered, witness was borne by Mon- in the array of his enemy. To the Piers in that day, the Saint, appeared in the Miracles of Saint Katherine
of King’s minister, and is one of the
John Purry, held the pleasure post
ables. Another Scottish devoe,
distinguish him among his French
style and obvious delight in his tale
produced a narrator whose voice of
credible, trustworthy, and having
Let us make it shorter then, and
surely do so.

Prochardes, &c. 57, 54. Shots should
Prachardes, &c. 57, 54. 976.
Fyren, etc. Club, p. 38; Origines
297; Hamilton’s. Leach and Hen-
parish church, see Scott’s Fast, it
Bartman shot, or Bothwell Minor,
Bothwell Shot, or Bothwell Minor,
parish under the name of Shotte’s
Parishioner erected into a separate
Reformation erected into a separate
the part of the parish containing the
Miracles of Saint Katharine
Katharine, and it seems that it was
was also a chapel dedicated to Saint
In the parish of Bothwell there
year that parish will hardly do.
roofed, Barn Club, i. 84); so I
chapel to Saint Bride (Origines Pau-
one of the villages there is also a
was dedicated to Saint Bartholomew. In
as Cosmo Linnos says, implies that it
976. But the name of the parish,
hoped in the Acts of Parliament; x-
due south of Dunbar, (Barn Club, i.
seven or eight miles almost
ere the building-ground of K-
me:
There was a chapel of St. Cath-
parishes. Hay Pleming writes to
about such
Born in a Scottish parish dedicated
Miracles of Saint Katharine
Miracles of Saint Katherine

Bretton's account of the deeds of justice is
only apocryphal and not very plausible.

Narrator: The register of L'Església de les Torrelles states that the English attacked the French at L'Església de les Torrelles when the French were on the march. The French, who were also with the English, fought a fierce battle and forced the English to retreat.

Among celebrated persons men-

Miracles of Saint Katherine
THE MIRACLES

The Register contains some thirty miracles.

Pseudo.

Lady of Alexandria—By love of the learned and more recent than the learned devotion to a saint more authentic pilgrims are led thither chiefly by

Miracles of Saint Katherine
against to his own house. And it so that he might never return nor come. Therefore prayed his wife to God and left his business to do the same. that he would build the said chapel, was even too much numbered for sorely displeased his wife, and she did that he did at the chapel of Madam Saint Katharine of Saint Bpeyn, was building the of Saint Bpeyn. And the parish that when as Saint Herbert, of the parish. and fifteen, it beheld. three hundred sixty year one thousand. 

THE YEAR 1375

I
Find for himself, in ions, nor no delivrance could he and there was he for a whole mouth was held of the English in things; namely, the deliver of his body that she won from him of our Lord; that Saint Katherine, acknowledging the grace himself thankfully to Madame Sant zarthe, came to the chapele to submitt rish of Saint Salvador near Tyn-

THE YEAR 1380

II

WELL, obligation, and so departed, whole and said chaple, and there made she her And straightway he led her to the was as well as ever she had been, and her eyes and began to speak, and had done his prayer, she opened her, whole and well So soon as he that Saint it Madame would restore and promised to bring his wife to for her to Madame Saint Katherine, found her, whom then took a vow. And at this point he said chaple. And at this point he herself, till he Lord came from the stall, as a stick, nor even returned to same speech or movment, being as one dead, her eyes and mouth shut; beell her that she dropped down as

Miracles of Saint Katherine
and his feet made fast beneath the
bound with his arms behind his back;
and when they were taken, he
the holy divers others.
who since Christmas was taken pris-
the parish of Eire; of the diocese of Xantyes; near LA
the chapel here Clement de la Bire.
Master, came into the
dreadfully three to
the Year 1383
THE YEAR 1383
III
%

Miracles of Saint Katherine
And others.

and others.

of the said parish, Guillemaine Triicot, present, Guillemaine Triicot, this the ninth day, the prisoner was escaping. And to the place where the English that was bound fell to earth, and the rode were made the cords wherewith he was bound. And so soon as his vows bonds, and but she would deliver him from her chapel here, before Pentecost, made his vow to go on pilgrimage, and on Madame Saint Katherine, and keep of the English, then called he Clément, and himself hard by the belly of a horse he had. And when

The year 1383

In

Miracles of Saint Katherine
Boys,

Madame Saint Katherine of Pifer-

re, made his vow yet again to

and the fire entered against his

house and burned all the house there-

had burned all the house there-

the fire till morning. And when the fire

come of him, and he stood into

Katherine,

grace of God and Madame Saint

and escaped by his speed, and by

every quarter, but the people had

Then folk ran in on them from

Miracles of Saint Katherine

Guillaume made his vow.

Saint Katherine of Piferboys, to whom

to thee, and they called on Madame

went forth from the house, thinking

threw the upper of them, his

whereon the said Guillaume and his

whole town was full of them.

men-at-arms of their party, so that

great company of men-at-arms had departed, neither came

men-at-arms there, whereas

how the said Guillaume and his

town in all quarters, now in that

of Pope George, after setting fire to the

They, on a Saturday about midnight,

with great company of men-at-arms,

two leagues and a half from Ipre,
Saint Katherine, and so escaped he prayed yet again to Madame and slay him with axes and pikes, sensing that they thought to smite which hung from his neck. And which his purse and his money, he was taken of Plenemies, that cut scarce come forth of the water, when scarce some swimming, and so passed to the opposite side of that river. But he was swimming, being book himself to scarce again, he thought himself to sink to the bottom. And when he it at all might escape death, and he leaped into a great river and deep, might not avail to the farther. So might all sides, so that the said Plenemies who ran in on him from thought to get him gone, so met he Then salied the forth thereof, and
67. Went into their own lodgings. And nor wrought them any harm, but not and said no word to them, but their taking, whom they knew them met the men-at-arms whom had been within saying them nay. And they neither the porter nor any of those held, by the gate, which they bound open, by the gate, which they bound open, and they came forth of that bound fell from their hands and the bonds wherever they were make objections. Then straightway in the said prison they would visit her harmed and without reason forth pleased her they should escape un- Saint Katherine, namely that it voice vowed themselves toMadame

Miracles of Saint Katherine

Sine ANNO

THE

ONO
The next year they were taken to
England from Rouen and Perp-
tent, by the two men who were taken in
a knightly and evident miracle.

The Lady of Madame St. Catherine,
who was the mother of our God Wound, at the prayer of Our
Lord's name, I believe, and for
Thomas de Montfort, for whom the
chapel here a man named
came on pilgrimage,
your hundred and ten,
year one thousand
Magdalene, in the
Friday before the

THE YEAR 1410

VI

Miracles of St. Catherine
MIRACLES OF SAINT KATHERINE

MIRACLES OF SAINT KATHERINE
THE YEAR 1414

VI

Miracles of Saint Katherine
would be pleased to pray God for

Miracles of Saint Catherine

was approved by several witnesses.

there was in the morning, and the thing

owed to the Rhune, and were found

which she set forth, in the evening,

and true it is that in the night on

the cauldron and cups were found,

that came to her in the said chapel, that

right so the Mass being ended, news

this chapel, and let sing a Mass.

So came she, as she had vowed, to

barestool to the chapel in this place.

Miracles of Saint Catherine

wherefore he sought his wife.

day to the house, demanding his Dear

came the said man-at-arms, after that

knowing nothing thereof. Right so

away the enemy, Baldwin and his wife.

Miracles of Saint Catherine
Therefore he made his chapels. Therefore he made his
and of the noble pilgrimage to her
dame Saint Katherine of Perpignan;
prayer of the glorious Virgin, Ma-
ges within God nourished and the
him of the great and virtuous mine;
himself in peril of death, behaving
chose in that cage, and knowing
so belied it that Cassin, being in-
ner of means to issue forth and escape.
cage, that Cassin might find no man
there was hidden to ease above the
to cut of his head, so he heard. And
and the who took Cassin was minded
right strong rope all about it,
and moreover was the said cage
up in a case locked with a key;
from Beaufort and there was sent
are two leagues

MIRACLES OF SAINT KATHERINE

NOW this Cassin was taken and
were Cassin and divers others,
were within that castle. And there
the heads of twenty gentlemen who
were taken by force; whereon they cut off
and three nights. and the castle was
and the assault endured three days
and the Duke of Burgundy assaulted,

The Duke of Burgundy on Oves, which castle
on Boves, was in garnison in the castle
he men following the
and eighteen, a gen-
said for hundred

THE YEAR 1418

VIII
and call of his body.
and oath of his body.

and called, by the faith
of this he has sworn, by the faith

and doubted him. And to the faith
and ate with them, and they never

and passed many stations of Purg-
and passed many stations of Purg-

forth of the house; and so to Grendel,
forth of the house; and so to Grendel,

and whom seemed that he was hooven
and whom seemed that he was hooven

prayer being ended, he found this
prayer being ended, he found this

forth of the house. Right so, his
forth of the house. Right so, his

was issued forth from the cage, so
was issued forth from the cage, so

that as by virtue of her prayer the
that as by virtue of her prayer the

again to Madame Saint Katherine
again to Madame Saint Katherine

means to climb, to it. So prayed he
means to climb, to it. So prayed he

the earth, or otherwise, so high that
the earth, or otherwise, so high that

Miracles of Saint Katherine

was set the heighth of two men from

Then looked he up at a window that

By the might of issue from the house.
By the might of issue from the house.

And when Casuin was forth of the
And when Casuin was forth of the

norther beened they anything,
norther beened they anything,

same chamber, with his chamberer,
same chamber, with his chamberer,

that had taken Casuin slept in the
that had taken Casuin slept in the

and his prayer, the said cage new,
and his prayer, the said cage new,

Right so, this you being made,
Right so, this you being made,

saint of the chapel of Pierpours.
saint of the chapel of Pierpours.

whence he would
whence he would

him with God, in such sort that he
him with God, in such sort that he

Morals of Saint Katharine
Morals of Saint Katharine
true.

sworn on oath that these things are

Alphonso of whom you have said and

I have done, all of the fellowship of

Jean, René, and Clément

port Thomas, Rouault, quarter,
daughter Saint Katherine; as also re-
sound, by grace of God and of M-

sound, by grace of God and of M-

the barrel, and escaped safe and

the ground. Then came he forth of

low, and the Englishman standing on

scattered apart, one above, one be-

about midnight he found the tables

her to pray God to deliver him. And

made Saint Katherine praying

in the night the squire vowed him

lay on the tables.

two great tables, and an Englishman

Miracles of Saint Katherine

THE YEAR 1421

IX
Le court, and many others, but Perret, a Breton, Brother Gilles with these present, Guillame Talle, has sworn by the faith of his body, that this is true, the said Perret, and so escaped.

Then went they and laid them down in a wood, and there slept, and not annoy.

Then, when the sun was set, the said Perret winged his way to the church, and there he found the image of Saint Katherine, and there made his vow to Saint Katherine to pray for him. Then the said Perret was bound.

Miracles of Saint Katherine.

The year 1423.
escaped, save for the intercession of
hearses that they would never have
and the said Brissim perished in-
out ransom, no man bringing him.
parted from them and escaped out
out of the ditch. Thereon the de-
struck of his iron and set him free
English, strangely the English
and his boy being done and this
boys, to whom he made his vow.
Madre Saint Catharine of Per-
osed him of the Virgin Mary, and
being in great happiness, remen-
 space of seventeen weeks. Then be-
the said Brissin lay in prison for the
not, nor came nor sent. Therefore
for both of them. But he returned
return and bring back a ransom

Miracles of Saint Catherine

hostage for both. Now the other was
and the said Brissin remained as a
with him. And the other went free
in the fosse in irons, he and another
be was carried to Rouen and put
been taken by the English. And
here, when about Miracles last had
in Bretagne, came into the chapel
Brissin, nearest of Saint-Brieuc-
ty, twenty-three, Guill-
year one thousand
month of May, of the

THE YEAR 1423

XI
By the said doctors, who had been and all seven were taken with him and had with him seven laborers, on the sixth day of June, in a field of wheat, he was hunting and he was hunting partlices on the said field. By the doctors, in the county of Berwy, on the sixth day of the said month, he had been taken by his vow. He had been taken to come into the chapel here to accoun. of the parish of Massaet in Berwy, three, July and twenty-four, thousands, four hun. and eleventh day of June, in the year one thousand four hundred and twenty-five.

THE YEAR 1425

XI

Brede, and several other persons, of the said chapel of Messire Jehan and Messire Christizien, warden. By the faith of his body, in the press, and that this is true he has sworn, by the Virgin Mary and Madam Saint Miracles of Saint Katharine.
Moreover he swore by the faith of his name, he was hanged on a cross, and he fell to his knees, and he fell upon his knees, and he fell down on the ground, and he fell down on the ground, and he fell down in a bow-shot from the said oak, and he fell down in a bow-shot from the said oak, and he fell down in a bow-shot from the said oak.

Miracles of Saint Katherine.
Lay within the castle of Belém, 

prison of the English whereby they 
magic were last they escaped from the 

It is to be known that on Christian 

revelled the miracles which followed 

near Laval Guion, who related and 

hearnn at the parish of Argenteuil 

Katherine of Perpignan, Jeanne Duquet, 

to-day to the chapels of Madame, Saint- 

came on pilgrimage 

dread and twenty-five, 

thousand four hun-

January, the year one 

The thirteenth day of 

THE YEAR 1425

XIII

Miracles of Saint Catherine
Miracles of Saint Katherine

come before the sacer, who cried
Katherine, they broke hold, and
prayer being made to Madam Saint
son, and on Christmas Eve, then
they might after escaping from prison
she promised to come on
the said John, Oconady and the
that Christmas Eve, and especially
vows to Madam Saint Katherine
her or means. So they all made their
but could find no remedy by no means;
their names once essayed to escape,
some bound. And they had more
others in strong prison, some burned;
and were in company of several
since the day of Jerusalem's flight,
for three years and a half, and Con-
They had they Irish, Oconady
Miracles of Saint Katherine
MIRACLES OF SAIN KATHERINE

NOW even when he saw the first
on the said Gibbet,
all six being hanged before his eyes,
"With six of his fellows,"
to the Gibbet, with the six of his fellows,
Passed; and next day was he led
Bow, who was taken by the King
in the Parish of Besse

\[\text{THE YEAR 1425}\]

LXV
Then Jehan knelt down, and drew his naked sword. So hailed he the man behind a bush, and said, "You shall die. Since you are going to die, I will say, 'The Englishman to him!'"

"Life! I send him out of this world and this world out of me. That you will be pleased to do me, that you will be pleased to do me, since other grace you will not see, my master, I pray and beseech you, said to his master who led him: so deserved death rather than life, and no manner might he go further, and there was he so wearied, that in run beside their horses all the way. They made him to Aleignon, they made him prisoner. Thereafter, when they led him in cages, in irons, and in strong.

Miracles of Saint Katharine

THE YEAR 1425

ΔX
Severed others.

Taucour, wanderers of this chapter, and
Richard Kyrthman, brother Gilles
this is true, in presence of Messer
body hath Jehan sworn that all
Katherine. And by the faith of his
the glorious Virgin, Madame Saint
reason, by prayer and power of
led thither, and escaped without
when the man was taken, he was
so was he led to Algona. And
had pity on Jehan,
and so he
mended himself to her; and so he

Miracles of Saint Katherine

M. deemed that Jehan had recourse
Madame Saint Katherine, and well
no wound, he remembered him of
strokes, and saw that there was
that when he had struck the three
words he heard the Englishman say-
The said Jehan said that after-

M. mounted Jehan thereon.

Englishman who had a red horse, and
left him, and called another horse-
be he bad wounded him not at all, he
be he bad wounded him not at all, he
when the Englishman perceived that
not did him no manner of harm. And
yet cut him not, nor wounded him,
strike he could, on his naked nek,
man struck him thence as hard as

his comfort, And when the English-
ern that of her Greece she would be
vouly prayed Madame Saint Katheri-

Miracles of Saint Katherine
and questioned him, and learned from
and questioned him, and learned from
and questioned him, and learned from

...This spy the Scots took
sent a certain spy to search out their
sent a certain spy to search out their

...Therefore they
were of force in the fields, and wished
were of force in the fields, and wished

...so that on a certain day the Bretons
said that on a certain day the Bretons
said that on a certain day the Bretons

...called Calleiz, near Oissoun, and he
called Calleiz, near Oissoun, and he
called Calleiz, near Oissoun, and he

...were lodged in Bihirany, in a village
were lodged in Bihirany, in a village
were lodged in Bihirany, in a village

...and several foot-soldiers at arms
and several foot-soldiers at arms
and several foot-soldiers at arms

...he says that last Holy Week he
...he says that last Holy Week he
...he says that last Holy Week he

...in her chapel of Plerbourys.
in her chapel of Plerbourys.
in her chapel of Plerbourys.

...he has made pilgrimage to seek her
...he has made pilgrimage to seek her
...he has made pilgrimage to seek her

...France, with true heart and devout
...France, with true heart and devout
...France, with true heart and devout

...piousness of her, since she has come into
...piousness of her, since she has come into
...piousness of her, since she has come into

...therefore, for honor and renown.
...therefore, for honor and renown.
...therefore, for honor and renown.

...honor of Madame Saint Katharine;
honor of Madame Saint Katharine;
honor of Madame Saint Katharine;

...wherefore she was born was founded in the
...wherefore she was born was founded in the
...wherefore she was born was founded in the

...even says that the parish wherein
...even says that the parish wherein
...even says that the parish wherein

Madame Saint Katharine, and
Madame Saint Katharine, and
Madame Saint Katharine, and

Miracles of Saint Katharine
Miracles of Saint Katharine
Miracles of Saint Katharine

THE YEAR 1429

The Fourth day of May in the Year one

THE YEAR 1429

The Fourth day of May in the Year one

XVIII
and forgot it until the morrow, which
Of this voice the curtie took no heed,
Speedly and cut down Hamilton
the curtie of the towne bidding him go
been hanged, there came a voice to
So changed it that, when he had
one or twice
Fiercely. So prayed he more than
bly to think her in her change of
death, whereon he would come him-
would be pleased to guard him from
Katherine's, and prayed that she
but think deovery of Madame Sain-
soon as he was taken did nothing
Nevertheless the said Hamilton so
they departed.
This being done, a couple on Monday, Thursday, two
hose, and shoon. There was he
Miracles of Saint Katherine
Miracles of Saint Katherine

106

On had been hanged from Maudy
night, and considering that Haml-
cure considering his voice in the
had seen him move. Then the said
that Hamilton was still alive and he
carn hastily to the cure, declaring
since heard him say. Wherefore he
seuer of the cure, as Hamilton hath
sore fear and terror fell on the men-
drew up his leg and stretched. There-
feel the wound in his said toe, he
der his feet. Wherefore, when he
seems him that he was hoven up un-
and, without other thought. And it
dane Saint Katherine to be his
was hanged he keep praying. She-
rose under his arms. For when he
then it he had been hanged by a
hanging he felt no harm, no more

107

By his oath that as long as he was
the said Hamilton fell, he sweats
wound and much blood. And when
a knife, so that there was a great
right foot and stil the little toe with
truth, he took the hose from the

Nevertheless, to know the very
or alive.

and knew not whether he was dead
turned and spun the Scotsman about,

Miracles of Saint Katherine
Easter Monday there came a voice and the ABBESS, the ABBESS, the ABBESS. Therefore the ABBESS made him know to Madeleine. Saint Madeleine. Saint Madeleine! When told all his story, just as it fell, another to be nursed, to whom Hamel had served his life; and how he had not been sent. The ABBESS gave him to the monach. There being that he spoke that day. Now seeing that he lay speechless till Easter, the ABBESS got him to nurse him in her abbey.

Miracles of Saint Katherine

and taken into a house to be nursed; the said Hamilton was set on a horse, with whom he was blamed. Nevertheless, and gave him a great wound, for struck him over the ear with a sword, who, in wrath that he was not dead, the whole hand bended him was present, now they looked at him, he moved. Now was a miracle of God, and whilsts all they that stood by saw that it Philip, and when he was let down, and the other people of holy church and the other people of holy church and proceed toward these things to deceased that it was evident miracle, Thursday to Good Friday afternoon.

Miracles of Saint Katherine
get back his strength, but while he
with whom he abode some days to
in the fields certain of his company,
Then said Hamilton that he found
was not healed.
not work by reason of his foot, which
came here very slowly, for he could
come on this way to this chapel, and
said farewell to the Abbesse and set
fore as soon as he could walk, he
him more than ought else. Where-
before the said Hamilton could walk
Nevertheless it was fifteen days
and speed thee, and I will
think thee to accomplish thy tow in
Deliver thee, deliver thee! Be-
the said Hamilton, saying to him,
iii

And when he was near

The Year 1429

March, the twenty-ninth day

HE YEAR 1429

Miracles of Saint Katherine
to his fellow, "Help, I perish!"

Then they began the man to cry under, and the horse staggered. His man fell, and the horse threw off his shoulders their horse and struck him such a blow with his head that he drew him who rode foremost, and near him who rode foremost, and in the steepest of that pass, the drew himself Ishmael. So when he found himself there was he between the two Pines, and there passed before him nearest the Chafers, the procession of a little way down a chalk, ap- gone a little way down a chalk, ap-

And after they had rent it asunder, that he might fare him; when now night was come, and caper. So took the man the mantle on his head motion that he should go and pray, all his heart was lighter.

Miracles of Saint Katherine

Now after he had made his vow
in such guise as his enemies now held him, she thank her, in her chapel of Priests, of his enemies, so would he come to Lord to deliver him out and the hands recommend himself right de-

engine of Priests. To her then he at the prayer of Madame Saint Kather-

et her likewise wound by Our Lord save only that he minded him of the discomforted, and knew no remedy, or further. Then Discontent was sore to bring them to the island of Madoc; the belly of their horses, intending the horses of their horses, intending and bound their feet strictly under enemies, who took him and his page.

Miracles of Saint Katherine
Miracles of Saint Katherine

Thereon Estornean crossed the path into a wood and so escaped. Then, having ridden half a league, he let himself fall backwards over the crump of his horse, and undid his bonds, and so rode homewards at adventure, and many deep waters he forded, who had never been that way before. Thus escaped Estornean, by grace of God, and the prayer of the glorious Virgin, Madame Saint Katherine. And hath sworn that this is true, in presence of Messire Richard Kyrth- rizian, Brother Gilles Lecourt, priests and wardens of this Chapel, and Mes- sire Jehan Brethir, priest, and others.

The Year 1480

(St. John's Deposition)

Jehan Boucher, Licentiate in Law, Canon of Tours and Angers, and Dean of Angers, about nine o'clock at night, on the eighteenth day of April, in the year of our Lord one thousand four hundred and thirty, at my house in Angers, began to be sorely sick, with an intolerable headache that lasted till four o'clock in the morning, and, by reason of so great pain, I thought rather to die than to live. In that
The Year 1430

July, in the Year One

Miracles of Saint Katherine
Then made they him to climb the
and praise her in her chapel there.
escape alive, he would come to thank
and to see him; wherefore, if he could
God for him, and the Virgin Mary,
Katherine, praying her to beseech
himself devoutly to Madame Saint
dead. Then Pierre again vowed
prisoners, when once they were
and thereby a ditch to buy the said
Katherine, whereby is a gravestone,
that by a chapter of the wall of Alençon,
wherefore hanged this fellow first on a
therefore hanged the next, and by the
mercy and pardon of God. They
head have time to佩服 he
the English to hang him last; that
Saint Katherine. Now Pierre prayed
themselves to God, and to Madame
Miracles of Saint Katherine

Then, who devotedly commanded
compassion forth of Alençon to hang
the morrow they led Pierre and his
English held in high despite. So on
would give theirs, which messenger the
Treatment as they gave this men, he
sent to tell the English that such
their Captain, Reseignat Gugl'nam, by
other. Now at the end of eight days
not marry one Pierre du Pons and one
they hanged two more, so there re-
he had done them. And next day
for some displeasure that afterward
off the head of one of the prisoners,
their coming to the English out
Alençon to prison. The first day of
Alençon. Thence they were led to
named Lignières by the English of
were taken in a house or place
Miracles of Saint Katherine
and cut the halter, that Pierre might
him chambe the said walliant free
dead indeed. So he who hanged
nor foot, so that all deemed him
half an hour, straining neither hand
it. There hung Pierre for more than
knot so well that he might not undo
him saying that he would fasen the
hanged him again, the that hanged
chimb the said walliant free again, and
did the said walliant free again, and
persons. Thereon they made him
present more than three hundred
before all the company; there being
Pierre fell on his feet on the earth,
Then they undid the halter, and
hour, ill they deemed him dead,
hanged him be remained hanged for half an
high from a branch thereof, where
said walliant free and hanged him

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M. W. K. & N. K.

M. W. K. & N. K.
the said chaple, and they carrie
deed that they should seek him in
neut Guilliamme and his company
prisoner. Theron Pierre so wrought
would send for him and make him
bade and some remende, or they
French woman told him this and
Christian to be his prisoner, But the
would have given him to an Eng
self to murder aginst him, and
back this strength, she be took her-
woman saw that she began to get
English. But when the English
warded him, one French, the other
three weeks with two woman to
There then abode he in that chaple
then the should be given meet and
Miracles of Saint Katharine

Miracles of Saint Katharine
displeasere should be done him, but
him, and commandeth that no eni or
the captaine of Alagon came to see
bone him to the said chaple, and

feared of God's anger. Therefore they
hanged more, or otherwise shal, for
of God, and that he should not be
said that this was manifest miracle
amazed, and certain of the English
folk as were there, wherese all were
and opened his eyes, looking on such
describing him dead. Then he set up
was carried to the said ross, all
halter, and Pierre fell to earth, who
ether an Englishman clubbed
him hanginge for an hour and a hal.
Then they clubbed down and let
describing him dead and strange.
months in yrons, bound with an iron
Here lay she for many yeares and five
pleades for her husbands reason,
Voici donc, whore she was held as
prisoner in the towne of Fréney le
prisoner. The said Marguerite had been
with his wyfe. The said Marguerite named (Gilbert de Pre-
Gendeman named (Gilbert de Pre-
native of Normandy, and wife of a
feller, Marguerite de Monamy, a
ther thirty-seven, came
four hundred and
year one thousand
the day of May, in the
deck-three

THE YEAR 1437

Robert Cornwall, and others.
han Bredur, priest, loves Forest,
iesnot, wanderer of the chapeel, Je-
Richard Kyrthizin, Brother (Illis
one of his body, in presence of messire
with sworn to be true by the faith
Nine. All of this the said Pierre
glorious Virgin, Madam Diane Keth-
prayer of the
him away. This escaped Pierre du
Miracles of Saint Catherine
she was falling asleep, which told
past, there came to her a voice, as

on the twenty-sixth day of January

after she had made her vow, namely

she might escape, and on the night
to the said chapel, it by any means

wine till she had made pilgrimage

even, that never would she drink

Mary, and to Madame Saint Kath-

ery on the yoke, the yoke, with yoke, and forgot to set her

went this way, and forgot to set her

wheels, then she said, listen to the yoke, that she might pass to

came the jailer, who let her go out

dame Saint Catharine. Next day

youdy recommended himself to Ma-

of prison, Then on the night of de-

her that she should be delivered out

Miracles of Saint Katharine

Miracles of Saint Katharine
THE YEAR 1437

Dennis, and they asked for him a
English, in a castle named Saint
was for three years prisoner to the
It chanced that the said Thomas

saying Saint Katherine.

and of the glorious Ms
her grace at the prayer of the vyr
wounded at the time of the garrison
of Thomas de Bringue.

seven, came into the

hundred and thirty

and forty

of July, in the year

then twenty-third day

Calvin, priests, and several others.

that all this is true she hath

knight, curé of Saint Maurn, and pro-

present, Messire Georges

Madame Saint Katherine.

private, delivered, at the prayer of
her what she did. Thus was her

noon, in the sight of the English.

France, about two hours before

Miracles of Saint Katherine
MIRACLES OF SAINT KATHERINE

Ye", and men ran after him, who
wrote he answered
one asked him if he was about leap-
so went forth on the wall. Anon
bonds, one Friday at evening, and
of God. Thus was he free from
where they came; save by grace
when he had never known
knife and a little hatchet, concerned
for two litle
Therefore he found a manner to be
and bareheaded,
and to her chaplet in his shirt, bareheaded,
pleased to aid him, he would come
that if he were
therefore made his vow to Madame
the English would not take. Thomas
this part offered to pay sixty, which
ransom of a hundred shillings. He for
MIRACLES OF SAINT KATHERINE
thought them of digging a mine in
devised a manner of escape, and be
hun, they now being made, the
their euents,
y they were, and one of the hands of
from the prison, and the which wherem
would be pleased to deliver them
proving her to pray God that He
needed them devoutly to her, im-
made they their vows and com-
verge in Madame Saint Katherine. So
worked at the prayer of the glorious
and manifest miracles with which God
has remembered them of the fair
three other prisoners in the said cel-
month of August last. Then he and
that hath been in this manner till the
night was in the yoke, and ever
weighing twelve pounds, and at
Miracles of Saint Katherine

put into a cellar, and set in irons
with certain others, and there was
mill, and thence carried to Alenson
by the English in front of his own
about four years ago, he was taken
Saint Katherine. It is to be known that
God at the prayer of Madame Saint
clared the damage wrought for him by
Normandy, who hath told and de-
Then appeared of the parish of Ses in
seven, came into the chapel there Je-
hundred and thirty-
one thousand four
reign, in the year
of the month of Feb-

THE YEAR 1437
Held him in hatred.

English dragged him forth, for they who was there but a week, and the day for a month, save one of them, guarded by the English night and Lady in Alencon, and there were they free to the chimney of Our made by the prisoners. So passed other heard nothing of the noise all awake and devising with each company some seven of eight men, the said cellar, and all they of this Xelt the Jailer, who was lying above this made great noise and uproar, and made a manner of mischief, and in due all the street yet did them'selves no the street yet did them'selves no then leaped they heed foremost into and crept through in their shirts.

Miracles of Saint Catherine
himself higher, all crowded on both
And to-day Morcan has been taken
and of Madam Saint Katharine.
without interruption, by grace of God,
look in the morning, and there
they left the said chapel about nine
the commune, the same always
dered forth the prisoners at dawn.
cape in the day time. Then two
that the prisoners would dare to es-
tried to Alengon, as not deeming
when it was day the English re-
men on the night following. But
and were watched by seven English.
they booked themselves in freedom.
from the town of Alengon. There
Saint Blaise, about two and a half
they went to a chapel of

Miracles of Saint Katharine
deys and thy nignts. hath he lain for the space of thy the Castle of Angoulême. And there end put in prison in a deep dungeon, at erine, namely, that Môrto was taken- ions virígin, Madame Saint-Kath- shown him at the prayer of the 5o- of the fair græce with whom our Lord hath boys, Jehan Môrto, enquire, because of Madame Saint Kathérine of Pier- came into the chapel dreed and thirty-eight, thousand four hun- March, the year one. The thirteenth day of

THE YEAR 1438

Guillaume Pigon, and several others, Gilles le Bouyer, Nicolas Merier, Jehan Chermézan, Renost Pimart, Jean Courtois, warders of the chapel, Je- Messeigneur Guét, brother Gilles he hath said is true, in presence of he hath sworn by the faith of his body that all which made his vow, and he hath sworn leys, even as he promised when he

Miracles of Saint Kathérine
thought him or Madame Saint Kath-

Then he being in great fear be-
told him that they would carry him to Bordeaux and double this ransom.

'thrity-four reeds, the said English man he had not paid the whole sum of ransom at thirty-four reeds, whereby reeds in Saintonge, and was held to English at Conon, three leagues from

he was prisoner of the Xarites, declared that Saint Ethelred the

TAY, dwelling at

THE YEAR 1429

Katherine. And Our Lady, and Madame Saint now is gone to thank God here, so escaped without ransom, and found himself out of the ditch, and when he woke he fell asleep, and when he waked anon he would make pilgrimage to see her to pray God for her, whatsoever Madame Saint Katherine, imploiting

Therefore he commended him to
with wood, and pales that had been
forth with women coming from the
forth out of that castle, and being
others playing at draughts. So went
castle, where were the porter and
gate of the road; and so took the road,
of that place, and so took him out
would be pleased to convey him out
to Madame Saint Katherine that she
stayed, then once more he prayed
himself free of his lines, took them and bid them under the
perceived himself free of his lines, he
accord. He therefore, so soon as he
and the nail dropped out of his own
ions, the children fell off his body,
prayer being done, and he lying in
wherein he lay. Then, anon, the
prayed for deliverance from that pain
of St. Stephen, and took him to
Miracles of Saint Katherine

Miracles of Saint Katherine
the chaines and collars of iron on
when they had made their vows,
of Madam Saint Catherine, and
thought they of the noble miracles
by the legs and necks. Then be-
keep in iron as slaves, being chained
taken by the Barons, and were
tor the King of Hungary, they were
for his fellowship were in the
saying that, when he and certain
hither on pilgrimage,
case of Armines, came
door of the
and the said Love came to
the second day of Oc-
chapel, in the dio-

THE YEAR 1443

Miracles of Saint Catherine
several others.

...such as the voice of the prophet, and
George Chastel, priest, Brother Pierre
were (in the presence of Messire
Balthazar, and sworn to these
things.

And this now and his pilgrimage. And
fore the said Jean is come to do
deep that it was marvellous. Thence-
the place, so full of water and so
the ditches of

Now, the vow being made, he
made his vow.

...of Saint Katherine, to whom he
this prison, brought him of me-
with him out. He then bring in

Miracles of Saint Katherine

The year 1444
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THE YEAR 1444

Miracles of Saint Katherine

Our Lady, and Made in Saint Katharine's
horse and made a vow to God,
Annun he mounted
that in his knee. Annun he mounted
for the stone of the adulterin abide
and could find no cure no remedy,
vein in ball on the done of the leg.
This man was struck by a cut-
God and Made in Saint Katharine.

When Prevest, an esquire, to thank
and form, came hither
year one thousand
Pete Den, in the

THE TUESDAY after the
In the year one thousand four hundred and sixty-six, in the month of July, on the fourteenth day of our Lord the King, came hither Fary, a native of Scotland, minstrel and servant to the King's garden, playing with a bow, and shooting a match with the King's archers. Now in shooting the said arrow, the said minstrel, and the servant loosed an arrow which struck the said minstrel, and the arrow passed two fingers deep into his head. He then finding that he was wounded, recommended himself to Madame Saint Katherine, and has brought with him the said arrow, and let fix it in a head of laume Pigeon, Guillaume Gallet, Georges Guiot, warder of the chapel, and several others.